# County of Los Angeles **DEPARTMENT OF PUBLIC SOCIAL SERVICES**



12860 CROSSROADS PARKWAY SOUTH • CITY OF INDUSTRY, CALIFORNIA 91746
Tel (562) 908-8400 • Fax (562) 908-0459



Board of Supervisors

Fifth District

GLORIA MOLINA
First District
YVONNE BRATHWAITE: BURKE
Second District
ZEV YAROSLAVSKY
Third District
DON KNABE
Fourth District
MICHAEL D. ANTONOVICH

March 30, 2004

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

Dear Supervisors:

# TERMINATION OF THREE BULK STORAGE AGENT AGREEMENTS (All Districts) (3 Votes)

#### IT IS RECOMMENDED THAT YOUR BOARD:

Authorize and delegate authority to the Director of Public Social Services, or his designee, to terminate the three Bulk Storage Agent Agreements listed in Attachment A pursuant to paragraph 7 of the Agreements and issue the required 60-day advance written Notice of Termination (Exhibit A).

#### PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Effective March 1, 2004, Electronic Benefit Transfer (EBT) will be fully implemented in Los Angeles County. EBT will eliminate the need for contracting for bulk storage services as check stock and Food Stamp coupons will no longer be issued at issuance outlets.

In approving this action, the Board is authorizing the Director of Public Social Services, or his designee, to terminate three Bulk Storage Agreements since the implementation of EBT in Los Angeles County will be completed by March 1, 2004.

#### IMPLEMENTATION OF STRATEGIC PLAN GOALS

This recommendation is consistent with the principles of the Countywide Strategic Plan Goal #1 (Service Excellence) to provide the public with easy access to quality information and services that are both beneficial and responsive.

Honorable Board of Supervisors March 30, 2004 Page 2

### FISCAL IMPACT/FINANCING

There is no fiscal impact.

#### FACTS AND PROVISIONS/LEGAL REQUIREMENTS

On January 4, 1983, the Board approved an agreement with the three Agencies as authorized Food Stamp coupon bulk storage agencies to provide storage and delivery services to the Food Stamp issuance agents. Since the issuance agents reimburse the bulk storage agents for their services, there has been no fiscal impact to the County of Los Angeles. The Agreements contain a paragraph for automatic renewal year to year, on the same terms and conditions, unless canceled in writing by either party at least 60 days prior to the close of any fiscal year.

Paragraph 7 of the Agreements permit termination of the agreements with at least 60-days advance written notice by the County.

#### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

All current services will be provided by Electronic Benefit Transfer (EBT).

When approved, this Department requires the original and three signed copies of the Board's action.

Respectfully submitted,

Marun

Bryce Yokomizo, Director

BY:sp

**Attachments** 

c: Chief Administrative Officer
County Counsel
Executive Officer, Board of Supervisors
Auditor-Controller

## ATTACHMENT A

## **BULK STORAGE AGENTS**

| Name                | Agreement Number |  |  |  |  |  |
|---------------------|------------------|--|--|--|--|--|
| Dunbar Armored, Inc | 51981            |  |  |  |  |  |
| Loomis Fargo & Co   | 65504            |  |  |  |  |  |
| Sectran Security    | 43496            |  |  |  |  |  |
|                     |                  |  |  |  |  |  |

# County of Los Angeles **DEPARTMENT OF PUBLIC SOCIAL SERVICES**



12860 CROSSROADS PARKWAY SOUTH • CITY OF INDUSTRY, CALIFORNIA 91746 Tel (562) 908-8400 • Fax (562) 908-0459



March XX, 2004

Board of Supervisors
GLORIA MOLINA
First District
YVONNE BRATHWAITE BURKE
Second District
ZEV YAROSLAVSKY
Third District
DON KNABE
Fourth District
MICHAEL D. ANTONOVICH
Fifth District

**WITH** 

|            | <br>  |           |       |          |     |             |    | •      |           |     |
|------------|-------|-----------|-------|----------|-----|-------------|----|--------|-----------|-----|
| On<br>with | 2004, | the<br>_· | Board | approved | the | termination | of | County | Agreement | No. |

TERMINATION OF BULK STORAGE AGENT AGREEMENT NO.

This letter serves as formal written notice of the County's termination of the referenced Agreement in its entirety, effective at midnight on May 15, 2004, pursuant to paragraph 7 of the Agreement.

If you have questions regarding this notice, your staff may call Anita Spenser at (213) 639-5863.

Very truly yours,

Michelle Callahan, Chief General Services Division

MC:AS JS:RR:rr

c: Chief Administrative Officer
County Counsel
Executive Officer, Board of Supervisors
Auditor-Controller